

# St. Edward Roman Catholic Parish & School

417 W. GRAND BLVD., CORONA, CA 92882  
(951) 549-6000

FAX: (951) 520-6276 WWW.STEDWARDCORONA.COM

The kingdom of  
God is like  
a mustard seed  
that is the smallest  
of all the seeds.  
But once it is sown  
it springs up  
and becomes the  
largest of plants.

MARK 4:31-32

## ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 13, 2021



## UNDÉCIMO DOMINGO DEL TIEMPO ORDINARIO

13 DE JUNIO DE 2021

El Reino de Dios  
es como una semilla  
de mostaza que es  
la más pequeña  
de las semillas;  
pero una vez  
sembrada,  
crece y se convierte  
en el mayor  
de los arbustos.

MARCOS 4:31-32

### English Mass Schedule in the Church

Tuesday-Friday: 8am

Saturday: 5 PM

Sunday: 9 AM, & 11 AM (Livestreamed)

### Horario de Misa en Español en la iglesia

martes-viernes: 6pm

Sábado: 7PM

Domingo: 7AM, 1PM (Transmisión en Vivo), 7PM

Confessions in the Church/ Confesiones en la Iglesia  
Saturday/Sábado 3:30PM—5PM

Blessed Sacrament/Exposición del Santísimo

1st Friday/ 1er Viernes

Thursday 2nd-5th/ Jueves 2nd-5to

After 6pm Mass/ Despues de misa de 6pm

Facebook: Facebook@stedwardcorona

Youtube: youtube.com/c/StEdwardCatholicChurch

## Diocese of San Bernardino



1201 E. HIGHLAND AVE.  
SAN BERNARDINO, CA 92404  
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WWW.SBDIOCESE.ORG

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PRE-SCHOOL THRU 8TH GRADE



## Confraternidad Operarios del Reino de Cristo Laborers of the Kingdom of Christ (CORC)

**Pastor:** Rev. Hector Magallón, CORC

**Parochial Vicar:** Rev. Andres Tadeo Lino Salinas, CORC

### Church Address:

417 W. Grand Blvd., Corona, CA 92882

### Office / Mailing Address:

610 W. 5th St. Corona, CA 92882

### Parish Office Hours/ Oficina Parroquial:

Tuesday- Friday (martes - viernes)  
10:00 a.m. — 6:00 p.m.

**(951) 549-6000 x. 200**

for Emergency After Hours: x. 216

### Catechetical Office/Oficina de Catequesis:

Tuesday– Friday  
(martes-viernes)  
3:00 p.m. - 6:00 p.m.  
**(951) 549-6005**

**E-mail:** [stedward.corona@sbdiocese.org](mailto:stedward.corona@sbdiocese.org)

**Website:** [www.stedwardcorona.com](http://www.stedwardcorona.com)

**Roman Catholic Diocese of San Bernardino**  
(909) 475-5300 [www.sbdiocese.org](http://www.sbdiocese.org)

## Staff Information

*Para contactar a Empleados:*

**Call / Llame: (951) 549-6000**

**Front Reception Desk / Recepción Principal &  
Appointments w/ Priest/ Citas con Sacerdotes x. 200**

### Secretary/ Bulletin Editor

Brenda Ortiz ([bortiz@sbdiocese.org](mailto:bortiz@sbdiocese.org)).....x.200

### Office Manager, Facility Scheduler /

**Gerente de Oficina , Eventos/ Calendario:**

Cassandra Rodriguez ([c.rodriguez@sbdiocese.org](mailto:c.rodriguez@sbdiocese.org)).....x 207

## Catechetical Office/ Oficina de Catequesis

**Call / Llame: (951) 549-6005**

### Coordinator of Catechetical Ministry /

**Coordinadora de Ministerio de Catequesis**

Cecilia Mena ([mmena@sbdiocese.org](mailto:mmena@sbdiocese.org)).....x. 204

### Afternoon Catechetical Secretary

Avenilde Sahagun ([asahagungonzalez@sbdiocese.org](mailto:asahagungonzalez@sbdiocese.org))..x 222

### Our Mission:

We the people of St. Edward Catholic Church believe that we are called to impact family, neighborhood, and society with the Gospel. Respecting our Diversity and guided by the Holy Spirit to continue the mission of Jesus Christ, Our Lord and Savior, we commit to using our gifts and talents to spread the Good News.

### Nuestra Misión:

Nosotros feligreses de la parroquia de San Eduardo, creemos que estamos llamados a influenciar a nuestras familias, vecindades, y a la sociedad con el Evangelio. Respetando nuestra diversidad y guiados por el Espíritu Santo para continuar la Misión de Jesucristo, Nuestro Señor y Salvador, por ello nos comprometemos a utilizar nuestros dones y talentos para anunciar la Buena Nueva.

**TO REPORT THE SEXUAL ABUSE OF A CHILD** by a priest, deacon, employee, or volunteer, call the toll free *Sexual Misconduct Hotline*:

**PARA REPORTAR EL ABUSO SEXUAL DE UN MENOR** por parte de un sacerdote, diácono, empleado o voluntario, llame a la *Línea Directa de Conducta Sexual Inapropiada* al:

**1-888-206-9090**

saint snippets

Empty yourself completely and sit waiting, content with the grace of God.

### St. Romuald

11th-century Italian nobleman who left his worldly life behind to live as a hermit. He founded the Camaldolese monastic order.

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June 19

recortes de los santos

Vacíate completamente de ti y siéntate, espera, sé feliz con la gracia de Dios.

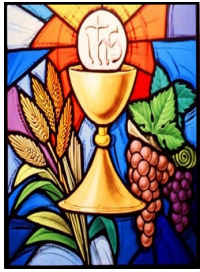
### San Romualdo

Noble italiano del siglo XI que dejó su vida mundana atrás para vivir como ermitaño. Él fundó la orden monástica de los Camaldulenses.

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19 de junio



# Mass Intentions

## INTENCIONES DE MISA

### Sunday / Domingo, 06/13

|         |                                                        |
|---------|--------------------------------------------------------|
| 7:00AM  | Por Los Enfermos<br>†Maria Luisa Garcia Chavez         |
| 9:00AM  | For All Priest                                         |
| 11:00AM | For the Sick                                           |
| 1:00PM  | Por Las Benditas Alamas<br>†Christino Vicente Gonzalez |
| 7:00PM  | Por Los Enfermos                                       |

### Monday / Lunes, 06/14

No Mass/ No hay Misa

### Tuesday / Martes, 06/15

|        |                         |
|--------|-------------------------|
| 8:00AM | Healing For the Sick    |
| 6:00PM | †Reynaldo Luis Martinez |

### Wednesday/ Miércoles, 06/16

|        |                 |
|--------|-----------------|
| 8:00AM | For all Priests |
| 6:00PM | Paz Mundial     |

### Thursday/ Jueves, 06/17

|        |                        |
|--------|------------------------|
| 8:00AM | For All Priest         |
| 6:00PM | Por Las Benditas Almas |

### Friday/ Viernes, 06/18

|        |                   |
|--------|-------------------|
| 8:00AM | For the neglected |
| 6:00PM | Por los enfermos  |

### Saturday/Sábado, 06/19

|        |                      |
|--------|----------------------|
| 5:00PM | Healing For the Sick |
| 7:00PM | Por los Enfermos     |



## Our Prayer List / Nuestra Lista de Oración

### Deceased † Difuntos

Ralph Rodriguez Olivia Brau;  
Veronica Felix; Felipe J Rodriguez;  
Julisa Guerrero; Salvador Alamillo;  
Atagracia Rivas; Petra Romero;  
Rodolfo Rodriguez, Pawo Vazquez  
JR, Guadalupe Mercado, Robert  
Fuentes; Martha Herrera; Maria  
Goanna: Josephine Valdera; Jamie  
Hulsey; Al, Helen, Randy  
Dominguez; Manuel Villalpando;  
Jim Hall; Leanna Duarte; Pat  
Duarte; Arturo Hernandez G; Ruben  
& Ernie Saloza; Chavez & Soto  
Family; Maria Martinez; Petra  
Romero; Ernie Loza; Juana Reyes;  
Agustin Martinez; Santana Martinez;  
Jose & Felix Hernandez;  
Concepcion Galvan; Pat Duarte; Fr.  
Pat Guillen; Felipa Licerio, Gerado  
Santos ,Ricardo AlcalaEva Morales;  
Tito Varela; Lydia Urrutia; David  
Dominguez; Maria Ramirez,  
Consuelo Carrillo; Bonifacio &  
Patria Pineda; Rosario, Fernando  
Rafael & Antonio Rivera; Joe  
Fuentes Sr. Frank Fuentes Sr; Sr. &

### Prayer † Oración

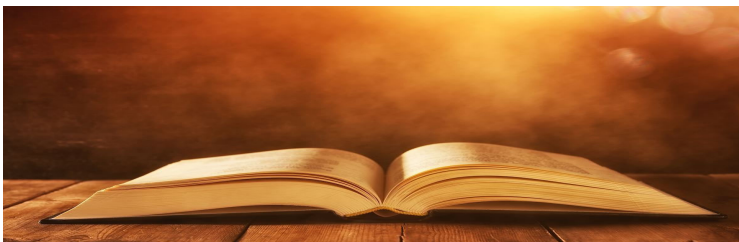
Linda, M.S.G. J.A.C, Natalie  
Martinez, Serenna Martinez, Mike  
Vasquez Eliberto Felix Michael  
MartinezFamilia Belman Reyes,  
Fam. Mendez Belman; Fam  
Vazquez Belman; Elaine Duarte  
Dawis; Connie Vickers; Leslie  
Vickers; Tony. Josefina Casalmir;  
Pauline Miranda; Lynne Paolini;  
Bree, Ernie; Esquivel; Brenda  
Valenzuela; Cristina; Familia  
Sandoval; Mario Franco; Johny  
Ramirez; Heidee, Ernesto and Linda  
Videz; Navesom Fam; Gauthier  
Fam; Jesus Varela Familia  
Sandoval; All Parishioners; All  
Guardian Angels; Eric Rodriguez;  
Jim Hall Lynne Paolini Pope Francis;  
Marcie Elvira Alziures Johnson ;  
Andres Fuentes, Michael Fuentes,  
Cindy Sevilla, Ramona Rivera;  
Fam. Hussey; Fam.  
Barragan;Fam.Espinosa; Family  
Martinez, Derek Santiago, Allison  
Santiago Priest & Religious Vocations;

*Please pray for / Favor de orar por:*  
**Misc. Intentions and Deceased Prayer Request**  
**Oración por Intenciones Personales y Difuntos**

Fill in this cut out and drop in the collection basket or at the Parish Office. Due to limited space *only the first three (3) names and one (1) form will be printed per person.*

Llene y deposite este papel en la canasta de la colecta o déjela en la Oficina Parroquial. Por razón de espacio limitado, *solamente los primeros tres (3) nombres y UN (1) formulario por persona será incluido en el boletín.*

| Oración<br>Difunto | Prayer                   | Deceased<br>Oración      |
|--------------------|--------------------------|--------------------------|
| 1. _____           | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. _____           | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. _____           | <input type="checkbox"/> | <input type="checkbox"/> |



## GOD'S TIME

We either pay attention to or ignore “clock time” as we play in the summer sun and note the earth’s tilt and the lengthening days. We live by time. We reckon time in seconds and minutes and hours, or we use broader chunks like supertime and summertime.

God keeps another sort of time. God speaks to us of “saving time,” that is, the time of salvation. This sense of time is called *kairos*, and this time is always now, always present and available, always revealing, often surprising. This Sunday’s readings alert us to the reality and the import of God’s time. Ezekiel and the Gospel of Mark remind us that our labor and our plotting and our planning rest in God. For God takes our smallest efforts and makes of them great works. Paul points us to the “harvest” time, urges us to be watchful for its coming, and calls us to recognize that we must spend our time pleasing God.

## EL TIEMPO DE DIOS

O le ponemos atención o ignoramos “la hora del reloj”, cuando jugamos en el sol del verano y notamos la inclinación de la Tierra y la prolongación de los días. Vivimos en el tiempo. Marcamos el tiempo en segundos, minutos y horas, o hablamos de segmentos más largos como la hora de la cena o el verano. Dios marca el tiempo de otra manera. Dios nos habla de “ahorrar tiempo”, es decir, el tiempo de la salvación. Este sentido del tiempo se llama *kairos*, y esta vez es siempre ahora, siempre presente y disponible, siempre revelador. A menudo sorprendente.

Las lecturas de este domingo nos alertan sobre la realidad y la importancia del tiempo de Dios. Ezequiel y el Evangelio según San Marcos nos recuerdan que nuestro trabajo y nuestros planes dependen de Dios. Porque Él toma nuestros pequeños esfuerzos y hace de ellos grandes obras. Pablo nos señala el tiempo de la “cosecha”, nos insta a estar atentos a su cumplimiento y nos llama a reconocer que debemos dedicar nuestro tiempo a agradecer a Dios.

## Readings for the Week /Lecturas de la Semana

|                   |                                                               |
|-------------------|---------------------------------------------------------------|
| <b>Mon/ Lun</b>   | 2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42                    |
| <b>Tue / Mar</b>  | 2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48                       |
| <b>Wed/ Mier</b>  | 2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18                |
| <b>Thur/ Jue</b>  | 2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15                    |
| <b>Fri / Vier</b> | 2 Cor 11:18, 21-30; Ps 34:2-7; Mt 6:19-23                     |
| <b>Sat / Sáb</b>  | 2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34                         |
| <b>Sun / Dom</b>  | Jb 38:1, 8-11; Ps 107:23-26, 28-31; 2 Cor 5:14-17; Mk 4:35-41 |



## Weekly Collection Statement/ Declaración de Ofrenda Semanal June 6, 2021

Budgeted Amount in order to meet our needs..... \$14,405  
Cantidad presupuestada para satisfacer nuestras necesidades

Actual Collection Received .....\$9,687  
Cantidad Recibida en la Colecta Ordinaria

Variance /Diferencia: + Gain/(Loss).....(\$4,718)

*Thank you for your generosity /  
Gracias por su Generosidad*



## Worldwide Marriage Encounter

*This I command you: “love one another.”*

*Esto les mando: “que se amen los unos a los otros.”*

Learn how to love your spouse as Christ asks by attending  
Worldwide Marriage Encounter Weekend.  
Aprenda a amar a su esposo/a como Cristo pide asistiendo al  
Fin de semana del Encuentro Matrimonial Mundial.

*Sign up to attend an upcoming Worldwide Marriage  
Encounter Weekends through Zoom :  
Regístrese para asistir a los próximos fines de semana de  
Encuentros Matrimonial Mundial a través de Zoom:*

*July/Julio 23, 24, 25*

*August/Agosto 6, 7, 8*

*September/Septiembre 10, 11, 12*

*October/Octubre 8, 9, 10*

*November/Noviembre 12, 13, 14*

*December/Diciembre 3, 4, 5*

To apply contact/Para aplicar:  
Miguel and Sonia Bautista 714-588-1870  
Orobautista97@aol.com



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matrimonial  
mundial**

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## Diocesan Development Fund Campaign Progress

**Diocese Goal: \$52,125.00**

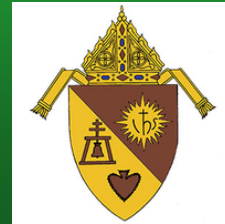
**Pledges Made: \$46,612.00**

**Gifts Received: \$29,665.41**

**Donors: 128**

**Percent of Goal: 56.91 %**

**As of: Jun 03, 2021 9:42PM**



Are you interested in registering your children or yourself in the upcoming religious education school year?

Make sure you are registered with the parish for at least three months and are an active member of the community.



Contact office for information on how to register with the parish

Comuníquese con la oficina para obtener información sobre cómo registrarse en la parroquia.



Asegúrese de estar registrado en la parroquia durante al menos tres meses y de ser un miembro activo de la comunidad.

¿Está interesado en inscribir a sus hijos o a usted mismo en el próximo año escolar de educación religiosa?

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 both current and archived is available at:

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FD66

**June 13, 2021**

## **Eleventh Sunday in Ordinary Time**

The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God.

Centuries earlier, the prophet Ezekiel proclaimed most poetically to the Israelites, recently liberated from Babylonian captivity, that their God was still their hope, their comfort, their rescue, and their shelter. Those refugees would understand the image of the towering cedar as a symbol of their kingdom, cut down, fallen, captured. By restoring their kingdom, their God was giving them a new creation (the replanted shoot) and a new covenant.

### **THY KINGDOM COME . . .**

Ezekiel said that God would tear off "a tender shoot" (17:22) for this replanting. What does this sound like? Why, Advent, of course, and specifically the words of the prophet Isaiah: "A shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom" (Isaiah 11:1); and again in Isaiah's Messianic texts we hear: "He grew up before us like a tender shoot" (53:2). Jesse was the father of the great king David and, as we know, Jesus came to be that tender shoot, that blossom, the new Davidic King whose throne, the cross, was once a tree.

God's incarnation in Jesus, born fully human, is the fulfillment of the promise to Ezekiel of the renewed and restored cedar, the new Kingdom. That new creation and covenant exists for us in the Church, through the Holy Spirit making the seed planted within us grow, flourish, and spread. Thus we have the faith and courage to be that visible sign of the Kingdom bringing hope and renewal to the world. We must live Kingdom lives before we can convince others to do so.

Today's Readings: Ez 17:22-24; Ps 92:2-3, 13-14, 15-16;  
2 Cor 5:6-10; Mk 4:26-34



**13 de junio de 2021**

## **Undécimo Domingo del Tiempo Ordinario**

El Evangelio de Marcos no es más que un testimonio de la fuerza de las parábolas para ilustrar la Buena Nueva a través de una historia. Jesús era un maestro contando historias, que comprendía la importancia de usar imágenes e ideas con los que sus oyentes pudieran relacionarse. Una semilla, una planta de mostaza, simbolizaría uno de los enfoques característicos de Marcos: el Reino de Dios.

Siglos antes, el profeta Ezequiel proclamó muy poéticamente a los israelitas, recién liberados del cautiverio de Babilonia, que su Dios todavía era su esperanza, su consuelo, su rescate y su refugio. Aquellos refugiados entenderían la imagen del impotente cedro como símbolo de su reino, cortado, caído, capturado. Al restaurar su reino, su Dios les estaba dando una nueva creación (el brote replantado) y una nueva alianza.

### **VENGA A NOSOTROS TU REINO**

Ezequiel dijo que Dios arrancaría "un brote tierno" (17:11) para replantarlo. ¿A qué te suena esto? Como a algo del Adviento desde luego, y específicamente a las palabras del profeta Isaías: "Saldrá un brote del tronco de Jesé, un retoño brotará de sus raíces" (Isaías 11:1); y una vez más en los textos mesiánicos escuchamos: "Creció ante el Señor como un retoño" (53:2). Jesé fue el padre del gran rey David y como sabemos, Jesús vino a ser ese brote tierno, ese florecimiento, el nuevo rey davídico cuyo trono, la cruz, una vez fue un árbol.

Jesús, la encarnación de Dios, nacido plenamente humano, es el cumplimiento de la promesa de Ezequiel del cedro renovado y restaurado, el nuevo Reino. Esa creación y alianza nuevas existen para nosotros en la Iglesia, a través del Espíritu Santo que hace que la semilla plantada dentro de nosotros florezca y se extienda. Así tenemos la fe y el valor de ser ese signo visible del Reino que lleva la esperanza y la renovación al mundo. Debemos vivir vidas del Reino antes de poder convencer a otros que lo hagan.

Lecturas de hoy: Ez 17:22-24; Sal 92 (91):2-3, 13-14, 15-16;  
2 Cor 5:6-10; Mc 4:26-34

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## **Notice of Service Changes/ Aviso de Cambio de Servicios**

**We will NOT celebrate the  
6:00pm Spanish Mass on  
June 15th and June 23rd**

**NO celebraremos la Misa en  
Español de las 6:00pm  
Junio 15 y Junio 23**